## MANADATORY DISCLOSURES



MODISH INSTITUTE OF POLYTECHNIC
Village GHEERA PUNHANA - 122508
Tel. - 09813512842, 09813164040
E-mail- modishcollege@gmail.com
Website-www.mip.modishgroup.org

## MANDATORY DISCLOSURES

I. NAME OF THE INSTITUTION

|  | Address-Village- GHEERA PUNHANA |
| :---: | :--- |
| Distt. NUH (MEWAT) |  |
| MODISH INSTITUITE OF POLYTECHNIC | State: Haryana |
| Pin Code: 122508 |  |
|  | Phone No:--09813512842,9813164040 |
|  | E-mail: modishcollege@gmail.com |
|  | Website- www.mip.modishgroup.org |
|  |  |

II. NAME \& ADDRESS OF THE Director

| Name | MR DALBEER |
| :--- | :--- |
| Designation | PRINCIPAL |
| Address | PALWAL |
| Qualification | B.TECH |
| Phone No. | 9813512842 |
| E-Mail | Modishcollege@gmail.com |

III. NAME OF THE AFFILIATING BOARD

Haryana State Board of Technical Education. Panchkula (HSBTE).
IV. GOVERNANCE

Members of the board and their association with the Promoting Body

1. Shri.Praveen Goyal Chairman
2. MR Dalbeer Principal
3. 

Mr. Nasim Khan Member
4.

Shri. Suresh Kumar
H.O.D.
5. Shri. Raj kumar

Administrative Officer
6. Mr.Anoop Kumar

Members of the Academic Advisory Body
1.
2.
3.

4
5. Sh Raj kumar

6
7.

Sh. Praveen Goyal
Mr. Dalbeer
Sh. Suresh Kumar
Miss. Kamini Kanchan

Sh. Upkar Rawat
Mr. Kuldeep Singh

Chairman
Member Secretary
Member
Member
Member
Member
Member

Frequency of the Board Meetings and Academic Advisory
Half Yearly and Monthly respectively.

Organizational Chart and Processes

| Chairman <br> Board of Governors <br> Member Secretary - Director |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
|  | Principal |  |  |  |
| Finance Officer |  |  |  |  |
| Administrative Officer | HOD's |  |  |  |
|  | Asstt. Accountant | Lecturers/Librarian |  |  |
| Assistants | Accounts Clerks | Instructors/Work-shop Supdt./Asst Librarian |  |  |
| Clerks | Attendants | Lab. Technicians / Library Clerk |  |  |
| Attendants |  | Lab Attendants / Library Attendant |  |  |
|  |  |  |  |  |

- Nature and Extent of involvement of faculty and students in academic affairs/improvements: The faculty and students take active part in the academic affairs and improvement in Academic Standards in the polytechnic.
- Mechanism/Norms \& Procedure for democratic/good Governance: Proper Rules and Regulations for students and staff have been framed as per the Norms and Guidelines of AICTE/DTE, Haryana.
- Student Feedback on Institutional Governance/faculty performance; A student reaction survey form has been created which is filled by the students of all courses during each Semester.
Grievance redressal mechanism for faculty, Staff and Students.
- FOR STUDENTS:
(i) Students Consultative Committee.
(ii) Students Counseling Cell.
(iii) Anti Raging Committee
- FOR FACULTY \& STAFF
(i) Through Staff Affairs Committee.
(ii) Policy on Sexual Harassment for Women Employee.


## V. PROGRAMMES

Name of the Programmes approved by the AICTE : Three Year Diploma in:

1. Mechanical Engg.
2. Civil Engg..
3. DMLT.
4. Electrical Engg.

Name of the Programmers accredited by the AICTE : NiI.

| Name of Course | Sanctioned Intake | Duration | Cut off Marks |
| :--- | :---: | :--- | :--- |
| Mech. Engg | 60 | 3 Year | Matric Pass |
| Electrical Engg. | 60 | 3 Year | Matric Pass |
| Civil Engg | 60 | 3 Year | Matric Pass |
| DMLT | 120 | 3 Year | Matric Pass |

Placement Facilities: Placement Cell CEO Sh. Raj Kumar

Campus placement in last three year with minimum salary, maximum salary and average salary.

| BRANCH | No of students | LOCATION OF COMPANY | SESSION | NAME OF COMPANY |
| :---: | :---: | :---: | :---: | :---: |
| MECHANICALENGG | 22 | PALWAL, PRITHLA,FARIDABAD ,SOHNA | $\begin{aligned} & \text { 2021-2022-20 } \\ & 23 \end{aligned}$ | STREEL TOOLS ,POOJA FORGING,IMPREAL AUTO,ESKO DIE CASTING\& PARNAV VIKASH |
| ELECTRICAL ENGG | 14 | PALWAL, PRITHLA,FARIDABAD ,SOHNA | $\begin{aligned} & \text { 2021-2022-20 } \\ & 23 \end{aligned}$ | STREEL TOOLS ,POOJA FORGING,IMPREAL AUTO,ESKO DIE CASTING\& PARNAV VIKASH |
| CIVIL ENGG | 15 | PALWAL, PRITHLA,FARIDABAD ,SOHNA | $\begin{aligned} & \text { 2021-2022-20 } \\ & 23 \end{aligned}$ | STREEL TOOLS ,POOJA FORGING,IMPREAL AUTO,ESKO DIE CASTING\& PARNAV VIKASH |

Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign has applied to AICTE for approval as required under notification No. 37-3/Legal/2008 dated

## VI. FACULTY

Branch wise list faculty member:-

| Permanent Faculty | 31 |
| :--- | :--- |
| Visiting Faculty | 8 |
| Adjunct Faculty | 6 |
| Puest Faulty | As per requirement |
| Number of Faculty employed and left during the last three years. |  |


| S. No. | Name(s) of Teaching Faculty | Designation | Qualification with field of specialization with class/ division of passing | Date of Joining |
| :---: | :---: | :---: | :---: | :---: |
| 1 | DALBEER | Principal | B.TECH | 28.3.2018 |
| 2 | MANOJ KUMAR | H.O.D | B.TCH | 03.02.2018 |
| 3 | RAJESH | Lecturer | B. TECH | 08-JAN-18 |
| 4 | ANOOP | Lecturer | B.Tech. | 08-JAN-15 |
| 5 | MOHTI | Lecturer | B.Tech | 08-SEP-20 |
| 6 | DHARAMVIR | Lecturer | B.Tech | 22-OCT-17 |
| 7 | MANOJ | Lecturer | B.Tech | 12-AUG-17 |
| 8 | TINKU | Lecturer | B.Tech | 10-SEP-20 |
| 9 | BABITA | Lecturer | B.Tech | 12-AUG-19 |
| 10 | MAHESH | Lecturer | B.Tech | 10-SEP-18 |
| 11 | RAKESH | Lecturer | B.Tech | 08-NOV-17 |
| 12 | GULAB | Lecturer | B.Tech | 12-OCT-17 |
| 13 | UPKAR | Lecturer | B.Tech | 10-JAN-18 |
| 14 | SHYAM | Lecturer | B.Tech | 10-JAN-18 |
| 15 | LEKHRAM | Lecturer | B.Tech | 20-Oct-17 |
| 16 | SEEMA | Lecturer | B.Tech | 01-mar-18 |
| 17 | LALIT | Lecturer | M.Tech | 12-NOV-13 |
| 18 | SACHIN | Lecturer | B.Tech. | 02-SEP-17 |
| 19 | KULDEEP | Lecturer | B.Tech. | 05-SEP-17 |
| 20 | KOMAL | Lecturer | B.Tech. | 20-JUL-17 |
| 21 | SAURAV | Lecturer | B.Tech. | 10-NOV-17 |


|  |  |  |  |  |
| :--- | :---: | :--- | :--- | :--- |
| 22 | YOGESH | Lecturer | B.Pharmacy | $09-$ OCT-17 |
| 23 | VED PARKASH | Lecturer | B.Tech. | $10-J A N-18$ |
| 24 | NEERAJ | Lecturer | B.Tech. | $01-$ MAR-18 |
| 25 | BHOODEV | Lecturer | B.Pharmacy | $10-A U G-17$ |
| 26 | SURESH KUMAR | Lecturer | B.Tech. | $12-$ NOV-19 |
| 27 | SHAKTI | Lecturer | B.Pharmacy | $10-$ OCT-20 |
| 28 | MANI LAL | Lecturer | B.Pharmacy | $10-$ NOV-18 |
| 29 | DHARMENDER | Lecturer | B.Tech. | $24-A U G-17$ |
| 30 | NASIM KHAN | Lecturer | B.Tech. | $01-$ NOV-15 |

## VII. PROFILE OF PRINCIPAL:-

AS ABOVE
(ii) FEE S

| S. <br> No. | Head |  | Amount in Rs. |
| :---: | :--- | :--- | :--- |
| 1 | Tuition Fee |  | 17,500 |
| 2 | Development Fund |  | 5,000 |
| 3 | Student's Fund |  | 1,200 |
| 4 | College Caution Money (Refundable) |  | 1,500 |

IX. ADMISSION

Number of Seats sanctioned in the each year of approval. .> 240
Number of students admitted under various categories each in the last three years: (
Branch
Sanctioned Intake Actual Admissions Actual Admissions Actual Admissions Actual Ad.

|  |  | (2018) | (2019) | (2020) |
| :--- | :---: | :---: | :---: | :---: |
| ELECTRICAL | 60 | 16 | 22 | 14 |
| Mechanical Engg | 60 | 25 | 24 | 30 |
| Civil Engg | 60 | 31 | 28 | 17 |
| DMLT | 60 | 60 | 60 | 60 |

Number of applications received during last two years for admission under Management Quota and number admitted: No Management Quota. All the seats haves been filled through open counseling with merit.

## X ADMISSION PROCEDURE

Mention the admission test followed, name and address of the Test Agency and its URL (website)

## DET State Counseling Board

Number of seats allotted to differentTest Qualified candidates separately [AIEEE/CET(state conduded test/University test)/ Association conducted test]

Preference was given to DET students thereafter merit on the Matric Pass Percentage.

2e Calendar for admission against management / Vacant seats for .
Last date for request for application admissions. 25 October .
News paper Ad
Last date for submission of application
Date for announcing final results.
Release of admission list (main list should be announced on the same day).
Date for acceptance by the candidates (time given in no case be less than 15 days).
The waiting list should be activated only on the expiry of date of main list.
The policy of refund of the fee, in case of withdrawal, should be clearly notified.
Refund is allowed if withdrawal is before cut-off-date.

## XI. CRIETERIA AND WEIGHTAGES FOR ADMISSION

i. Describe each criterion with its respective weight ages i.e Admission test, marks in qualifying examination etc. Merit of DET rank.

- Mention the minimum level of acceptance, if any. $10^{\text {th }}$ pass
- Mention the cut - off levels of percentage \& percentile scores of the candidates in the admission for the last three years. --N.A--
- Display marks scored in Test etc. and in aggregate for all the candidates who were admitted. :

Admissions to minimum pass marks in qualifying examination.
XII. APPLICATION FORM Download application form, with online submission possibilities.
XIII. LIST OF APPLICANTS

- List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile sore for management quota seats.

LIST ATTACHED

## XIV. RESULT OF ADMSSION UNDER MANAGEMENTSEATS/VACANT SEATS

Composition of selection team:- Mr Manoj kumar (H.O.D)
Mr. Raj kumar (lect.)

- Number of Library books/Titles/Journals available (program wise) :-

4435 Books /140 Titles /40Journals- ( 300 to be received shortly)

List of online National/International journals subscribed - NIL

- E-Library facilities - Issue \& Return of books is being done through E- Library Facility.


## LABORATARY

- List of major Equipments/Facilities: Attached
- List of Experimental setup: Attached


## COMPUTER FACILITIES

- Number and Configuration of Systems -

100, P-IV, OCTAL CORE
Core 1.8GHZ, 3GB
RAM, 500GB
HDD, LCD
Monitor-25"

- Total number of systems connected by LAN: $\mathbf{5 0}$
- Internet Bandwidth: 2 Connections Bandwidth of up to 1 Mbps each for 24 hours
- Major software packages available [Window XP, MSDN \&

Server 2003], Library Management (M.S), turbo C++,Tally 9.0, and Office 2007, Bitdefender Antivirus.]

- Special purpose facilities available - Online Library facilities,

Online Students Academic information

## WORKSHOP

$\left.\begin{array}{ll}\text { List of facilities available } & \begin{array}{c}\text { : All the facilities } \\ \text { according to AICTE norms }\end{array} \\ \text { : Volleyball, Football,Chees, } \\ \text { Badminton and Kabaddi, Cricket }\end{array}\right\}$ :Cultural, Recreational,Activites

Drawing Hall with seating capacity of 60 students and \& Class Rooms with seating capacity of 66 students each.

## Teaching Learning Process

- Curricula and syllabi for each of the Programmes as approved by Technical Education Board of Haryana.
- Academic Calendar of the Board

Attached

- Academic Time Table

Attached

- Teaching Load of each Faculty

As per norms.

- Internal Continuous Evaluation system and place. MST,
- submissions Tutorial \& Attendance.
- Student's assessment of faculty, system in place - Yes

For each Post Graduation Programme give the following. -N.A.-
i. Title of the Programme.
ii. Curricula and syllabas.
iii. Faculty Profile

- Brief Profile of each faculty
- Laboratory facilities exclusive to the PG programme.


## Special Purpose:-

- Software, all design tools in case
- Academic Calendar and frame work
- Research Focus


## List of typical research project:-

- Industry Linkage
- Publication (if any) out of research in the last three out of masters projects.
- Placement Status
- Admission Procedure : Admission through state counseling
- Society
- Fee Structure :
- Hostel Facilities : Available
- Contact Address of Co-Ordinator of the PG Programme.

Note: Suppression and /or misrepresentation of information would attract appropriate penal action.

