

MANADATORY DISCLOSURES



MODISH INSTITUTE OF POLYTECHNIC

Village GHEERA PUNHANA - 122508

Tel. - 09813512842, 09813164040

E-mail- modishcollege@gmail.com

Website-www.mip.modishgroup.org

MANDATORY DISCLOSURES

I. NAME OF THE INSTITUTION

| | |
|---|--|
| MODISH INSTITUTE OF POLYTECHNIC PUNHANA NUH(MEWAT) | Address-Village- GHEERA PUNHANA Distt. NUH (MEWAT) State: Haryana Pin Code: 122508 Phone No:-09813512842 ,9813164040 E-mail: modishcollege@gmail.com Website- www.mip.modishgroup.org |
|---|--|

II. NAME & ADDRESS OF THE Director

| | |
|---------------|-------------------------|
| Name | MR DALBEER |
| Designation | PRINCIPAL |
| Address | PALWAL |
| Qualification | B.TECH |
| Phone No. | 9813512842 |
| E-Mail | Modishcollege@gmail.com |

III. NAME OF THE AFFILIATING BOARD

Haryana State Board of Technical Education. Panchkula (HSBTE).

IV. GOVERNANCE

Members of the board and their association with the Promoting Body

1. Shri.Praveen Goyal Chairman
2. MR Dalbeer Principal
3. Mr. Nasim Khan Member

4. Shri. Suresh Kumar H.O.D.
5. Shri. Raj kumar Administrative Officer
6. Mr. Anoop Kumar D.P.E.

Members of the Academic Advisory Body

1. Sh. Praveen Goyal Chairman
2. Mr. Dalbeer Member Secretary
3. Sh. Suresh Kumar Member
4. Miss. Kamini Kanchan Member
5. Sh Raj kumar Member
6. Sh. U p k a r R a w a t Member
7. Mr. Kuldeep Singh Member

Frequency of the Board Meetings and Academic Advisory
Half Yearly and Monthly respectively.

Organizational Chart and Processes

| | | |
|---|-------------------|---|
| Chairman Board of Governors Member Secretary – Director | | |
| Principal | | |
| Administrative Officer | Finance Officer | HOD's |
| Assistants | Asstt. Accountant | Lecturers/Librarian |
| Clerks | Accounts Clerks | Instructors/Work-shop Supdt./Asst Librarian |
| Attendants | Attendants | Lab. Technicians / Library Clerk |
| | | Lab Attendants / Library Attendant |

- Nature and Extent of involvement of faculty and students in academic affairs/improvements: **The faculty and students take active part in the academic affairs and improvement in Academic Standards in the polytechnic.**
- Mechanism/Norms & Procedure for democratic/good Governance: **Proper Rules and Regulations for students and staff have been framed as per the Norms and Guidelines of AICTE/DTE, Haryana.**
- Student Feedback on Institutional Governance/faculty performance; **A student reaction survey form has been created which is filled by the students of all courses during each Semester.**

Grievance redressal mechanism for faculty, Staff and Students.

- **FOR STUDENTS:**

- (i) Students Consultative Committee.
- (ii) Students Counseling Cell.
- (iii) Anti Raging Committee

- **FOR FACULTY & STAFF**

- (i) Through Staff Affairs Committee.
- (ii) Policy on Sexual Harassment for Women Employee.

V. PROGRAMMES

Name of the Programmes approved by the AICTE : Three Year Diploma in:

1. Mechanical Engg.
2. Civil Engg..
3. DMLT .
4. Electrical Engg.

Name of the Programmers accredited by the AICTE : **Nil**.

| Name of Course | Sanctioned Intake | Duration | Cut off Marks |
|------------------|-------------------|----------|---------------|
| Mech. Engg | 60 | 3 Year | Matric Pass |
| Electrical Engg. | 60 | 3 Year | Matric Pass |
| Civil Engg | 60 | 3 Year | Matric Pass |
| DMLT | 60+60 | 3 Year | Matric Pass |

Placement Facilities: **Placement Cell CEO Sh. Raj Kumar**

Campus placement in last three year with minimum salary, maximum salary and average salary.

| BRANCH | No of students | LOCATION OF COMPANY | SESSION | NAME OF COMPANY |
|------------------------|----------------|----------------------------------|--------------------|---|
| MECHANICALENGG | 22 | PALWAL, PRITHLA,FARIDABAD ,SOHNA | 2021-2022-20 23 | STREEL TOOLS ,POOJA FORGING,IMPREAL AUTO,ESKO DIE CASTING& PARNAV VIKASH |
| ELECTRICAL ENGG | 14 | PALWAL, PRITHLA,FARIDABAD ,SOHNA | 2021-2022-20 23 | STREEL TOOLS ,POOJA FORGING,IMPREAL AUTO,ESKO DIE CASTING& PARNAV VIKASH |
| CIVIL ENGG | 15 | PALWAL, PRITHLA,FARIDABAD ,SOHNA | 2021-2022-20 23 | STREEL TOOLS ,POOJA FORGING,IMPREAL AUTO,ESKO DIE CASTING& PARNAV VIKASH |

Whether the Collaborative Programme is approved by AICTE? If not whether the Domestic/Foreign has applied to AICTE for approval as required under notification No. 37-3/Legal/2008 dated

VI. **FACULTY**

Branch wise list faculty member:-

| | |
|-------------------------------------|--------------------|
| ✍ Permanent Faculty | 31 |
| ✍ Visiting Faculty | 8 |
| ✍ Adjunct Faculty | 6 |
| ✍ Guest Faculty | As per requirement |
| ✍ Permanent Faculty : Student Ratio | 1 : 20 |

✍ Number of Faculty employed and left during the last three years.

STAFF LIST

| SR NO | TITLE | FIRST NAME | LAST NAME | ADDRESS LINE 1 | DESIGNATION | DEPARTMENT | DOB |
|-------|-------|------------|-----------|-------------------|-------------|-----------------|------------|
| 1 | Mr. | SACHIN | MANGLA | WARD NO-10 | LECTURER | MLT | 5/8/1993 |
| 2 | Ms. | KOMAL | THAKKAR | NIT | LECTURER | MECH | 5/8/1998 |
| 3 | Mr. | LALIT | KUMAR | WARD NO.-12 | LECTURER | MECH | 1/7/1995 |
| 4 | Mr. | ANOOP | KUMAR | WARD NO 20 | LECTURER | APPLIED SCIENCE | 7/9/1992 |
| 5 | Mr. | GULAB | KUMAR | WARD NO.- 10 | LECTURER | CIVIL | 17-08-1994 |
| 6 | Mr. | BHOODEV | SINGH | GARHI PATTI | LECTURER | LAB ATTANDENT | 1/8/2007 |
| 7 | Mr. | VED | PRAKASH | V.P.O.-BAMNIKHERA | LECTURER | ELECT. | 26-05-2000 |
| 8 | Mr. | SURESH | KUMAR | TEEKRI BRAHMAN | LECTURER | MLT | 26-05-2000 |
| 9 | Mr. | KULDEEP | SINGH | HODAL | LECTURER | APPLIED SCIENCE | 2/5/1999 |
| 10 | Ms. | MANOJ | KUMAR | HODAL | LECTURER | CIVIL | 1/8/1992 |
| 11 | Mr. | SHYAM | SUNDER | HODAL | LECTURER | CIVIL | 31-12-1994 |
| 12 | Mr. | UPKAR | SINGH | PALWAL | LECTURER | MECH | 29-03-1992 |
| 13 | Mr. | MAHESH | KUMAR | HODAL | LECTURER | MLT | 1/9/1993 |
| 14 | Mr. | SEEMA | KUMARI | SONDH | LECTURER | MLT | 1/7/1995 |
| 15 | Mr. | LEKHRAM | SHARMA | ALI BRAHMAN | LECTURER | ELECT. | 7/9/1992 |
| 16 | Mr. | SOURAV | KUMAR | ALI BRAHMAN | LECTURER | ELECT. | 17-08-1994 |
| 17 | Mr. | RAKESH | KUMAR | PALWAL | LECTURER | MLT | 1/8/2007 |
| 18 | Mr. | LALIT | KUMAR | HODAL | LECTURER | MECH | 26-05-2000 |
| 19 | Mr. | NAVEEN | DIXIT | PALWAL | LECTURER | ELECT. | 26-05-2000 |
| 20 | Ms. | SANJAY | KUMAR | PUNHANA | LECTURER | ELECT. | 2/5/1999 |
| 21 | MRS | SONIA | | PUNHANA | LECTURER | MLT | 1/8/1992 |
| 22 | MISS | KAMINI | KANCHAN | PALWAL | LECTURER | CIVIL | 31-12-1994 |
| 23 | MRS | VIJAY | LAXMI | PUNHANA | LECTURER | LIB | 7/9/1992 |
| 24 | MRS | SUMAN | RAWAT | HODAL | LECTURER | CIVIL | 17-08-1994 |
| 25 | Mr. | DHEERAJ | OJHA | HODAL | LECTURER | APPLIED SCIENCE | 1/8/2007 |
| 26 | MRS | BABITA | | HODAL | LECTURER | MLT | 26-05-2000 |
| 27 | Mr. | TARUN PAL | | HASANPUR | LECTURER | ELECT. | 26-05- |

| | | | | | | | |
|----|-----|---------|-------|--------|----------|-----------------|------------|
| | | | | | | | 2000 |
| 28 | Mr. | PARVEEN | KUMAR | PALWAL | LECTURER | CIVIL | 14-06-1993 |
| 29 | Mr. | SOURAV | | HODAL | LECTURER | APPLIED SCIENCE | 15-08-1994 |

| W/I AND L/T | | | | | | | |
|-------------|------|------------|-------|------------|-----|----------|------------|
| 1 | Mr. | SATBIR | | PALWAL | W/I | CIVIL | 5/2/1994 |
| 2 | Mr. | RAHUL | | HASANPUR | W/I | CIVIL | 5/8/1993 |
| 3 | Mr. | RAJ KUMAR | | HODAL | W/I | WORKSHOP | 5/8/1998 |
| 4 | Mr. | DHARMENDER | | PALWAL | W/I | MECH | 1/7/1995 |
| 5 | MISS | AARTI | | PALWAL | L/T | MLT | 7/9/1992 |
| 6 | Mr. | VEER PAL | | HODAL | W/I | ELECT | 17-08-1994 |
| 7 | Mr. | SACHIN | | HODAL | W/I | ELECT | 1/8/2007 |
| 8 | MISS | SAPNA | | PALWAL | L/T | MLT | 26-05-2000 |
| 9 | MISS | ANJU | | HODAL | L/T | MLT | 2/5/1999 |
| 10 | Mr. | RAJESH | KUMAR | HAZIPUR | W/I | MECH | 1/8/1992 |
| 11 | Mr. | MOHD. | NASIM | WARD NO 12 | W/I | MECH | 1/8/1995 |

VII. PROFILE OF PRINCIPAL:-

AS ABOVE

(ii) FEE S

| S. No. | Head | Amount in Rs. |
|--------|------------------------------------|---------------|
| 1 | Tuition Fee | 17,500 |
| 2 | Development Fund | 5,000 |
| 3 | Student's Fund | 1,200 |
| 4 | College Caution Money (Refundable) | 1,500 |

IX. ADMISSION

☒ Number of Seats sanctioned in the each year of approval. .> 240

☒ Number of students admitted under various categories each in the last three years: (

| Branch | Sanctioned Intake | Actual Admissions | | |
|-----------------|-------------------|-------------------|--------|--------|
| | | (2021) | (2022) | (2023) |
| ELECTRICAL | 60 | 16 | 22 | 14 |
| Mechanical Engg | 60 | 25 | 24 | 30 |
| Civil Engg | 60 | 31 | 28 | 17 |
| DMLT | 60 | 60 | 60 | 60 |

☒ Number of applications received during last two years for admission under Management Quota and number admitted: **No Management Quota. All the seats have been filled through open counseling with merit.**

X ADMISSION PROCEDURE

☒ Mention the admission test followed, name and address of the Test Agency and its URL (website)

DET State Counseling Board

☒ Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET (state conducted test/University test)/ Association conducted test]

Preference was given to DET students thereafter merit on the Matric Pass Percentage.

☒ Calendar for admission against management / Vacant seats for .

Last date for request for application admissions. 15 September 2024 .

News paper Ad

Last date for submission of application

Date for announcing final results.

Release of admission list (main list should be announced on the same day).

Date for acceptance by the candidates (time given in no case be less than 15 days).

The waiting list should be activated only on the expiry of date of main list.

The policy of refund of the fee, in case of withdrawal, should be clearly notified.

Refund is allowed if withdrawal is before cut-off-date.

XI. CRIETERIA AND WEIGHTAGES FOR ADMISSION

- i. Describe each criterion with its respective weight ages i.e Admission test, marks in qualifying examination etc. **Merit of DET rank.**
 - Mention the minimum level of acceptance, if any. **10th pass**
 - Mention the cut – off levels of percentage & percentile scores of the candidates in the admission for the last three years. **--N.A--**
 - Display marks scored in Test etc. and in aggregate for all the candidates who were admitted. :

Admissions to minimum pass marks in qualifying examination.

XII. APPLICATION FORM

Download application form, with online submission possibilities.

XIII. LIST OF APPLICANTS

- List of candidates whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for management quota seats. **LIST ATTACHED**

XIV. RESULT OF ADMSSION UNDER MANAGEMENT SEATS/VACANT SEATS

Composition of selection team:- Mr Suresh kumar (H.O.D)

Mr. Upkar Rawat (lect.)

List of admissions attached

XV INFORMATION INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE LIBRARY

- Number of Library books/Titles/Journals available (program wise) :-
4435 Books /140 Titles /40Journals- (300 to be received shortly)

List of online National/International journals subscribed – **NIL**

- E-Library facilities - **Issue & Return of books is being done through E- Library Facility.**

LABORATORY

- List of major Equipments/Facilities: Attached
- List of Experimental setup: Attached

COMPUTER FACILITIES

- Number and Configuration of Systems - **100, P-IV, OCTAL CORE
Core 1.8GHZ, 3GB
RAM, 500GB
HDD, LCD
Monitor-25"**
- Total number of systems connected by LAN: **50**
- Internet Bandwidth: **2 Connections Bandwidth of up to 1 Mbps each for 24 hours**
- Major software packages available [**Window XP, MSDN & Server 2003], Library Management (M.S), turbo C++,Tally 9.0, and Office 2007, Bitdefender Antivirus.**]
- Special purpose facilities available - **Online Library facilities,
Online Students Academic information**

WORKSHOP

- List of facilities available : **All the facilities according to AICTE norms .**
- Games and sport Facilities : **Volleyball, Football,Chees, Badminton and Kabaddi, Cricket**
- Extra Curriculum Activities : **Cultural, Recreational,Activites**
- Soft Skill Development Facilities : **Photography, Fine Arts, Spoken English.**
- Number of Classrooms and size of each : **15 Nos. of 76Sq.m. each**
- Number of Tutorial rooms and size of each : **06 Nos. of 63 Sq.m. each**
- Number of Laboratories and size of each : **list attached**
- Number of drawing halls and size of each : **04 Nos. of 158 Sqm**
- Central Examination Facility, Number of rooms and capacity of each : **16**

Drawing Hall with seating capacity of 60 students and & Class Rooms with seating capacity of 66 students each.

Teaching Learning Process

- Curricula and syllabi for each of the Programmes as approved by Technical Education Board of Haryana.

- Academic Calendar of the Board Attached
- Academic Time Table Attached
- Teaching Load of each Faculty As per norms.
- Internal Continuous Evaluation system and place. **MST,**
- **submissions Tutorial & Attendance.**
- Student's assessment of faculty, system in place - **Yes**

For each Post Graduation Programme give the following. -N.A.-

- Title of the Programme.
- Curricula and syllabas.
- Faculty Profile

- Brief Profile of each faculty
- Laboratory facilities exclusive to the PG programme.

Special Purpose:-

- Software, all design tools in case
- Academic Calendar and frame work
- Research Focus

List of typical research project:-

- Industry Linkage
- Publication (if any) out of research in the last three out of masters projects.
- Placement Status
- Admission Procedure : Admission through state counseling
- Society
- Fee Structure :
- Hostel Facilities : Available
- Contact Address of Co-Ordinator of the PG Programme.

Note: Suppression and /or misrepresentation of information would attract appropriate penal action.